



# FLATHEAD COUNTY 4-H CALENDAR

Revised 05/01/14



## October 2013

- 1 2013-2014 4-H Enrollment Begins
- 4 Ambassador Fall Training Registration Deadline
- 4-5 Market Beef Tour in Miles City
- 6-12 National 4-H Week
- 11 Club's Annual Financial Summaries Due
- 12 Shooting Sports Enrollment
- 13 Horse Judging Contest in Missoula
- 14 Extension Office is Closed
- 17-19 Ambassador Fall Training in Billings
- 19 Shooting Sports Enrollment
- 24 Shooting Sports Enrollment
- 28 Horse Committee Meeting

## November 2013

- 1 Record Books Due
- 4 4-H 101 Workshop
- 4 Project Interview Applications Due
- 11 Club Enrollment Packets due in the Office
- 11 Extension Office is Closed
- 13 Loon Lake Committee Meeting
- 14 Market Beef Seminar
- 14 Intro to Programming Class
- 14 Foods Fair Planning Meeting
- 15 4-H Youth Leadership Opportunities Deadline
- 18 Shooting Sports Orientation
- 21 Intro to Programming Class
- 26 Horse Committee Meeting
- 28-29 Extension Office is Closed

## December 2013

- 2 Mrkt Livestock Thank You's Due in Office
- 2 Club Yearly Program Outlines Due in Office
- 5 Ag/Foundation Meeting
- 5 Intro to Programming Class
- 6-7 Shooting Sports Certified Leader Training
- 7 Market Beef Weigh-in/Tagging
- 17 Market Beef Sale Commitment Due
- 12&19 Intro to Programming Class
- 25-27 Extension Office is Closed

## January 2014

- 1 Extension Office is closed
- 1 Club Program Plans Due
- 2&9 Intro to Programming Class
- 18 Foods Fair
- 20 Extension Office is Closed.
- 25 Shooting Sports Invitational Tournament
- 29 Loon Lake Committee Meeting

## February 2014

- 14-16 Winter Teen Camp
- 16 Horse Clinic – Ranch Horse Sorting Class
- 17 Extension Office is Closed.
- 19 Leader Meeting

- 20 LQA #1
- 22 Horse Clinic – Horse Conformation
- 24 Horse Clinic – Equine Nutrition
- 27 Horse Committee Meeting

## March 2014

- 5 Cut off for Steer Replacement
- 5 Interstate Exchange Meeting
- 6 Ag/Foundation Meeting
- 7 Rec Lab Registration Due
- 9 Horse Clinic – Showing A Set Up
- 9 Certified Horse Leader Training
- 14 Camp Counselor Applications Due
- 18 LQA #2
- 27 Horse Committee Meeting
- 28 Interstate Exchange Spaghetti Supper

## April 2014

- 4 Hand to Heart Applications Due
- 4-6 Rec-Lab
- 7 County Congress Registrations Due
- 9 Swine Seminar
- 11 Cover Art Design Contest Deadline
- 12 County Congress
- 14 Market Beef Weigh-in #2
- 15 Horse Camp Registration Due
- 19 Horse Clinic – Working Ranch Horse
- 19 Horse Clinic – Problem Solving Through Ground Work
- 27 Shoot Sports Awards Ceremony
- 28 Hog Weigh-in and Tagging
- TBA District 1 Teen Retreat (Canceled)

## May 2014

- 1 Horse Committee Meeting
- 3 Camp Clean Up
- 4 Horse Clinic-Horsemanship
- 6 Sheep Seminar
- 8 Market Hog Sale Commitment Due in Office
- 9-10 Horse Camp
- 11-13 Shooting Sports Camp
- 14 Camp Counselor Meeting
- 19 Lamb Weigh-in and Tagging
- 21 Camp Counselor Meeting
- 26 Extension Office is Closed.
- 28 Camp Counselor Meeting
- 29 Mrkt Lamb Sale Commitment due in Office
- 30 Cloverbud Camp Registration Due
- 31 Swine Replacement Cut-off
- TBA Mini Horse Clinic

## June 2014

- 4 Horse Cards Due in the Office
- 5 Ag/Foundation Meeting
- 6-8 Lamb Camp & Jackpot



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## **June 2014 (Cont.)**

- 6-8 Cloverbud Camp
- 16 Triple Livestock Showmanship Seminar
- 12 Camp Counselor Meeting
- 12 Horse Committee Meeting
- 19 Camp Counselor Meeting
- 26 Camp Counselor Meeting
- 30 Sheep Replacement Cut-off

## **July 2014**

- 4 Extension Office is closed.
- 8-12 4-H State Congress in Bozeman
- 17 Camp Counselor Meeting
- 19 Agape' Classic 4H Jr Livestock Show
- 21-25 Flathead 4-H Camp
- TBA Little Chief Award Applications Due

## **August 2014**

- 1 Check Off of Market Animal Records- Ext. Office
- 1 Drug Withdrawal/Commitment Forms Due
- 1 NWMT Fair Entries Due- Fair Office
- 9-17 NWMT Fair

## **September 2014**

- 1 Extension Office is closed.
- 4 Ag/Foundation Meeting
- 6 End of Year Award Celebration
- 12-14 State Horse Show
- 30 Record Books/ Manuals due to Club Leaders  
(Independent Members turn in to the Extension Office)
- TBA 4-H Foundation Summer Forum Meeting
- TBA Ambassador Applications due
- TBA 4-H Leadership Forum

4-H is part of MSU Extension Flathead County  
Office located at 1108 S. Main St. Ste. 4, Kalispell

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